

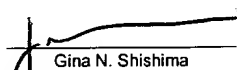
## FULBRIGHT & JAWORSKI L.L.P.

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April 21, 2005

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
April 21, 2005	
Date	Gina N. Shishima

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: *SN 09/974,546 entitled "Biomarkers and Targets for Diagnosis, Prognosis and Management of Prostate, Breast, and Bladder Cancer" by An et al.*  
Our ref: UROC:018USD2

Commissioner:

Enclosed for filing in the above-referenced patent application is:

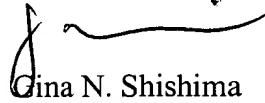
- (1) An Amendment, Response to Office Action Dated November 22, 2004, with Appendix A and Exhibits A-B;
- (2) A Statement As Required Under 37 C.F.R. § 1.825(a) and (b) and Statement as Required Under 37 C.F.R. § 1.821(g), with CD and paper copy of Sequence Listing;
- (3) A Petition For Extension of Time;
- (4) A check for \$450.00 as the fee for the two-month extension of time; and
- (5) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or

Commissioner for Patents  
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should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/UROC:018USD2.

Respectfully submitted,



Gina N. Shishima  
Reg. No. 45,104

GNS/vv  
Enclosure